

# **Agenda**

# **Ordinary Council Meeting**

Wednesday 21st May 2025

Commencing at 5:00PM

To be held in the Council Chambers,

Railway Avenue Nungarin



Date: 16 May 2025

To: Shire President

**Deputy Shire President** 

Councillors



#### **NOTICE AND AGENDA - ORDINARY COUNCIL MEETING**

An Ordinary Council Meeting of the Shire of Nungarin will be held in the Council Chambers on 21<sup>st</sup> May 2025 at 5:00pm to consider and resolve the matters set out in the attached agenda.



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#### **PUBLIC QUESTION TIME**

- 1. The order of business allows for a Public Question time at the beginning of the meeting.
- If you wish to ask a question about an agenda item before it is considered then it is recommended
  to be made at the Public Question Time item on the agenda in accordance with Council's
  Procedures and Guidelines for Public Question Time.
- 3. The visual or vocal recording of Council meeting proceedings is expressly prohibited, unless the prior approval of the Council has been given.





# ORDINARY COUNCIL MEETING TO BE HELD ON

# WEDNESDAY 21st MAY 2025

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#### AGENDA and STAFF REPORTS

#### **ORDINARY COUNCIL MEETING**

#### TO BE HELD IN COUNCIL CHAMBERS, NUNGARIN

#### ON WEDNESDAY 21st MAY 2025

#### 1. DECLARATION OF OPENING

The Presiding Member to declare the meeting open at \_\_\_\_pm.

#### Affirmation of Civic Duty and Responsibility as Read

I make this Affirmation in good faith on behalf of Councillors and Officers of the Shire of Nungarin. We collectively declare we will duly, faithfully, honestly and with integrity fulfil the duties of our respective office and positions for all the people in the district according to the best of our judgment and ability.

#### Acknowledgement of Traditional Custodians

We wish to acknowledge the Traditional Custodians of the land we are meeting on, the Njaki Njaki Nyoongar people, and recognise the contribution of Elders past, present and future.

#### 2. ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE

#### 2.1 ATTENDANCE

#### **Councillors**

Shire President Cr P de Lacy
Deputy Shire President Cr G Coumbe
Elected Member Cr RE O'Connell
Elected Member Cr K Dayman
Elected Member Cr A Eksanow
Elected Member Cr W Lee

Elected Member Cr M Caughey

**Council Officers** 

Chief Executive Officer Mr D Nayda
Manager Works & Services Mr A Wootton
Manager Corporate Services Miss S Sergeant

**Observers / Visitors** 

- 2.2 APOLOGIES
- 2.3 REQUEST FOR LEAVE OF ABSENCE
- 3. DEPUTATIONS AND PETITIONS
  - 3.1 DEPUTATIONS
  - 3.2 PETITIONS

#### 4. PUBLIC QUESTION TIME

- a. Public Question Time provides the public with an opportunity to put questions to the Council. Questions should only relate to the business of the Council and should not be a statement or personal opinion.
- b. During the Council meeting, after Public Question Time no member of the public may interrupt the meeting's proceedings or enter into conversation.
- c. Whenever possible, questions should be submitted in writing at least 48 hours prior to the start of the meeting.
- d. All questions should be directed to the President and only questions relating to matters affecting Council may be answered at an Ordinary Council Meeting, and at a Special Council Meeting only questions that relate to the purpose of the meeting may be answered. Questions may be taken on notice and responded to after the meeting, at the discretion of the Presiding Member.
- e. The Presiding member will control Question Time and ensure each person wishing to ask a question states their name and address before asking the question. If the question relates to an item on the agenda, the item number should also be stated. In general, persons seeking to ask questions will be given two (2) minutes within which to address their question to Council. The Presiding Member may shorten or lengthen this time at their discretion.

4.1

|   | 4.2         | PUBLIC QUESTION TIME   |
|---|-------------|--|
| 5 | 5. DECLA    | RATIONS OF INTEREST  |
|   | 5.1         | FINANCIAL AND PROXIMITY INTEREST   |
|   | 5.2         | DISCLOSURES OF INTEREST THAT MAY CAUSE A CONFLICT  |
| 6 | 5. ANNO     | UNCEMENT BY THE PRESIDING MEMBER (WITHOUT DISCUSSION)  |
| 7 | 7. PREVIO   | OUS COUNCIL MEETING MINUTES / OUT OF SESSION CONFIRMATION  CONFIRMATION MINUTES ORDINARY COUNCIL MEETING – 16 <sup>th</sup> APRIL 2025 |
|   | OFFICER REC | COMMENDATION   |
|   | Moved:      | Seconded:  |
|   |             | nutes of the Ordinary Council Meeting held on 16 <sup>th</sup> April 2025 be confirmed rue and accurate record.                        |
|   |             | (Not) Carried by Simple Majority /   |
|   | For:        |  |
|   | Against:    |  |
|   |             | NGAB   |

RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

#### 8. OFFICER REPORTS

| 8.1 LISTING OF PAYMENTS FOR THE MONTH OF APRIL 2025 |   |  |
|---|---|--|
| File Ref:   | N/A   |  |
| Previous Items:                                     | Nil   |  |
| Responsible Officer:                                | David Nayda Chief Executive Officer           |  |
| Author and Title:                                   | Selina Sergeant Manager of Corporate Services |  |
| Declaration of Interest:                            | Nil   |  |
| Voting Requirements:                                | Simple Majority                               |  |
| Attachment Number                                   | 8.1A – Payment Listing April 2025             |  |
| C E D D   |   |  |

| OFFICER RECOMMENDATION   |               |                       |
|--|---------------|-----------------------|
| Moved:   | Seconded:     |                       |
| That Council in relation to the Payment Listing and acknowledge the contents of the report.  The following payments were outgoing through  | •             |                       |
| Municipal:   |               |                       |
| <ul> <li>EFT: \$103,558.40</li> <li>Cheque: \$0.00</li> <li>Direct Debit: \$37,062.04</li> <li>Credit Card: \$155.16</li> <li>Direct Wages: \$60,749.77</li> <li>Trust: \$0.00</li> <li>Grand Total: \$201,525.37</li> </ul> |               |                       |
|  | (Not) Carried | by Simple Majority: / |
| For:   |               |                       |
| Against:   |               |                       |

#### **IN BRIEF**

The purpose of this report is to present the listing of payments made from the Shire's Municipal, Trust and Credit Card funds throughout the month of April 2025.

#### **BACKGROUND**

The attached appendix lists the payments from Council Municipal and Trust funds for the month applicable as per requirements of the *Local Government Act 1995* and the *Local Government (Financial Management) Regulations 1996*.

As per Regulation 13 of the Local Government (Financial Management) Regulations 1996 the

following information is required to be presented to Council;

- The Payee's name;
- The amount of the payment;
- The date of the Payment; and
- Sufficient information to identify the transaction.

#### **REPORT DETAIL**

As Council has delegated authority to the Chief Executive Officer to execute payments from the municipal fund and the trust fund a list of accounts paid is required to be submitted to Council showing the prescribe information.

#### SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033

| Focus Area | Community  |
|------------|--|
| Aspiration | Responds to the needs of all residents           |
| Objective  | Celebration of local culture, heritage and place |

#### **OTHER STRATEGIC LINKS**

Nil

#### **STATUTORY ENVIRONMENT**

As per Regulation 13 of the Local Government (Financial Management) Regulations 1996 the following is required;

- (1) If the local government has delegated to the CEO the exercise of its power to make payments from the municipal fund or the trust fund, a list of accounts paid by the CEO is to be prepared each month showing for each account paid since the last such list was prepared
  - (a) the payee's name;
  - (b) the amount of the payment;
  - (c) the date of the payment; and
  - (d) sufficient information to identify the transaction.
- (2) A list of accounts for approval to be paid is to be prepared each month showing for each account which requires council authorization in that month:
  - (i) the payee's name;
  - (ii) the amount of the payment;
  - (iii) sufficient information to identify the transaction and;
  - (iv) the date of the meeting of the council to which the list is to be presented.
- (3) A list prepared under sub regulation (1) or (2) is to be-
  - (a) presented to the council at the next ordinary meeting of the council after the list is prepared; and
  - (b) recorded in the minutes of that meeting.

#### **SUSTAINABILITY AND RISK CONSIDERATIONS**

#### Economic

#### Social

Nil

# **Policy Implications**

Nil

# **Risk Management Implications**

| Risk Level | Comment  |
|------------|--|
| Medium     | If the required information is not presented to Council in accordance with |
|            | the Local Government (Financial Management) Regulation 1996 it may         |
|            | result in a qualified audit report and an unclean                          |
|            | compliance return submitted to the Department of Local Government,         |
|            | Sport & Cultural Industries.   |

# **CONSULTATION**

Nil

# RESOURCE IMPLICATIONS

#### **Financial**

Nil

#### Workforce



| 8.2 LISTING OF PAYMENTS FOR PREVIOUS MONTHS |  |  |
|---|--|--|
| File Ref:                                   | N/A  |  |
| Previous Items:                             | Nil  |  |
| Responsible Officer:                        | David Nayda Chief Executive Officer                |  |
| Author and Title:                           | Selina Sergeant Manager of Corporate Services      |  |
| Declaration of Interest:                    | Nil  |  |
| Voting Requirements:                        | Simple Majority                                    |  |
| Attachment Number                           | 8.2A – Direct Debits and Direct Wages for previous |  |
|   | months   |  |

| OFFICER RECOMMENDATION  |  |  |  |
|---|--|--|--|
| Moved: Seconded:  |  |  |  |
| That Council in relation to the Payment Listing for previous months, resolves to formally accept and acknowledge the contents of the report.  The following payments were outgoing for previous months not submitted: |  |  |  |
| Municipal:  EFT: \$0.00  Cheque: \$0.00  Direct Debit: \$44,492.01  Credit Card: \$375.85  Direct Wages: \$321,226.77  Trust: \$0.00  Grand Total: \$366,094.63  (Not) Carried by Simple Majority: /                  |  |  |  |
|   |  |  |  |
| For: Against:   |  |  |  |

This report provides a detailed listing of payments made from the Shire's Municipal and Credit Card funds in previous months that were not previously submitted to Council.

The payments included in this report are:

- **Direct Debits**: Transaction processed after the List of Accounts Paid was compiled for Council submission, resulting in their exclusion from previous reports;
- **Direct Wages:** Payments that were historically omitted from the List of Accounts Paid but are

required to be submitted to Council. These payments have been included in reports since December, and all prior payments within this Financial Year are presented in the attachment for compliance purposes.

#### **BACKGROUND**

The attached appendix lists the payments from Council Municipal and Trust funds for previous months applicable as per requirements of the *Local Government Act 1995* and the *Local Government (Financial Management) Regulations 1996*.

As per Regulation 13 of the *Local Government (Financial Management) Regulations 1996* the following information is required to be presented to Council;

- The Payee's name;
- The amount of the payment;
- The date of the Payment; and
- Sufficient information to identify the transaction.

#### **REPORT DETAIL**

As Council has delegated authority to the Chief Executive Officer to execute payments from the municipal fund and the trust fund a list of accounts paid is required to be submitted to Council showing the prescribe information.

#### **SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033**

| Focus Area | Community                                 |
|------------|---|
| Aspiration | Responds to the needs of all residents    |
| Objective  | tion of local culture, heritage and place |

#### **OTHER STRATEGIC LINKS**

Nil

#### STATUTORY ENVIRONMENT

As per Regulation 13 of the Local Government (Financial Management) Regulations 1996 the following is required;

- (4) If the local government has delegated to the CEO the exercise of its power to make payments from the municipal fund or the trust fund, a list of accounts paid by the CEO is to be prepared each month showing for each account paid since the last such list was prepared
  - (e) the payee's name;
  - (f) the amount of the payment;
  - (g) the date of the payment; and
  - (h) sufficient information to identify the transaction.
- (5) A list of accounts for approval to be paid is to be prepared each month showing for each account which requires council authorization in that month:
  - (v) the payee's name;
  - (vi) the amount of the payment;
  - (vii) sufficient information to identify the transaction and;
  - (viii) the date of the meeting of the council to which the list is to be presented.
  - (6) A list prepared under sub regulation (1) or (2) is to be-

- (c) presented to the council at the next ordinary meeting of the council after the list is prepared; and
- (d) recorded in the minutes of that meeting.

# **SUSTAINABILITY AND RISK CONSIDERATIONS**

#### **Economic**

Nil

#### **Social**

Nil

# **Policy Implications**

Nil

# **Risk Management Implications**

| Risk Level | Comment  |
|------------|--|
| Medium     | If the required information is not presented to Council in accordance with |
|            | the Local Government (Financial Management) Regulation 1996 it may         |
|            | result in a qualified audit report and an unclean                          |
|            | compliance return submitted to the Department of Local Government,         |
|            | Sport & Cultural Industries.   |

# **CONSULTATION**

Nil

# **RESOURCE IMPLICATIONS**

#### **Financial**

Nil

#### Workforce

| 8.3 MONTHLY FINANCIAL REPORT APRIL 2025 |  |  |
|---|--|--|
| File Ref:                               | N/A  |  |
| Previous Items:                         | Nil  |  |
| Responsible Officer:                    | David Nayda Chief Executive Officer        |  |
| Author and Title:                       | Darren Long Consultant                     |  |
| Declaration of Interest:                | Nil  |  |
| Voting Requirements:                    | Simple Majority                            |  |
| Attachment Number                       | 8.3A – Monthly Financial Report April 2025 |  |

| OFFICER REC   | OMMENDATION |                       |               |
|---|-------------|-----------------------|---------------|
| Moved:  |             | Seconded:             |               |
| That Council, regarding the Monthly Financial Report for April 2025, resolves to formally accept and acknowledge the contents of the report |             |                       |               |
|   |             | (Not) Carried by Simp | le Majority / |
| For:  |             |                       |               |
| Against:  |             |                       |               |

For Council to consider the monthly financial report for the period ending 30<sup>th</sup> April 2025.

#### **SUMMARY KEY ISSUES**

The *Local Government Act 1995* and Regulations require local government to prepare monthly reports containing the information that is prescribed.

#### **BACKGROUND**

The Local Government Act 1995 and the Local Government (Financial Management) Regulations 1996 require local governments to prepare monthly reports containing the information that is prescribed.

#### **SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033**

| Focus Area | Our organisation  |
|------------|---|
| Aspiration | Effective forward planning, and engagement with our community |
| Objective  | Deliver sound financial and asset management                  |

#### **STRATEGIC IMPLICATIONS**

There are no Strategic Plan implications evident at this time.

#### **STATUTORY ENVIRONMENT**

Section 6.4 of the *Local Government Act 1995* and Regulation 34 of the *Local Government (Finance) Regulations 1996*.

Local Government (Financial Management) Regulations 1996: Regulation 34 states:

- (1) A local government is to prepare each month a statement of financial activity reporting on the sources and applications of funds, as set out in the annual budget under regulation 22(1)(d) for that month in the following detail:
  - (a) annual budget estimates, taking into account any expenditure incurred for an additional purpose under section 6.8(1)(b) or (c);
  - (b) budget estimates to the end of month to which the statement relates;
  - (c) actual amounts of expenditure, revenue and income to the end of the month to which the statement relates;
  - (d) material variances between the comparable amounts referred to in paragraphs (b) and (c);
  - (e) the net current assets at the end of the month to which the statement relates.
- (2) Sub regulations 2, 3, 4, 5, and 6 prescribe further details of information to be included in the monthly statement of financial activity.

#### **OFFICER COMMENT**

The Shire prepares the monthly financial statements in the statutory format along with other supplementary financial reports consisting of:

- (a) Statement of Comprehensive Income by Function/Program;
- (b) Statement of Comprehensive Income by Nature/Type;
- (c) Statement of Financial Activity by Nature/Type;
- (d) Statement of Financial Activity by Program;
- (e) Summary of Net Current Asset Position;
- (f) Statement of Explanation of Material Variances;
- (g) Statement of Financial Position;
- (h) Statement of Cash Flows;
- (i) Statement of Capital Grants and Contract Liabilities;
- (j) Statement of Capital Expenditure;
- (k) Statement of Cash Back Reserves;
- (I) Statement of Loan Borrowings;
- (m) Statement of Trust Funds held; and
- (n) Detailed Operating and Non-Operating Schedules.

#### MATERIAL VARIANCE COMMENTARY ON YEAR TO DATE

Regulation 34 of the *Local Government (Financial Management) Regulations 1996* require local governments to prepare annual budget estimates and month by month budget estimates so that comparatives can be made to Year to Date (YTD) Actual amounts of expenditure, revenue and income.

Attached to this report is a copy of the month-by-month cumulative budget estimates, set out in the Statement of Financial Activity format.

The Statement of Financial Activity as at 30<sup>th</sup> April 2025 shows a closing surplus of \$1,085,755.

#### **SUSTAINABILITY AND RISK CONSIDERATIONS**

#### **Economic**

Nil

#### Social

Nil

#### **Policy Implications**

Nil

#### **Risk Management Implications**

| Risk Level |     | Comment |
|------------|-----|---------|
| Medium     | N/A |         |

#### **CONSULTATION**

Financial Consultant – Darren Long

#### **RESOURCE IMPLICATIONS**

#### **Financial**

Nil

#### Workforce

| 8.4 INVESTMENT REPORT AS AT 30 <sup>th</sup> APRIL 2025  |                        |  |  |  |
|--|------------------------|--|--|--|
| File Ref: N/A  |                        |  |  |  |
| Previous Items:  | Nil                    |  |  |  |
| Responsible Officer: David Nayda Chief Executive Officer |                        |  |  |  |
| Author and Title:  | Darren Long Consultant |  |  |  |
| Declaration of Interest: Nil                             |                        |  |  |  |
| Voting Requirements:                                     | Simple Majority        |  |  |  |
| Attachment Number  | Nil                    |  |  |  |

| OFFICER REC   | COMMENDATION |                       |               |
|---|--------------|-----------------------|---------------|
| Moved:  |              | Seconded:             |               |
| That the Investment Report as at 30 <sup>th</sup> April 2025 be received. |              |                       |               |
| For:  |              | (Not) Carried by Simp | le Majority / |
| Against:  |              |                       |               |

For Council to receive the investment Report as at 30<sup>th</sup> April 2025.

#### **BACKGROUND**

Money held in the Municipal Fund of the Shire of Nungarin that is not required for the time being may be invested in accordance with the *Local Government Act 1995* and the *Trustees Act 1962* Part III.

#### REPORT DETAIL

The table below details the investments held by the Shire as at 30<sup>th</sup> April 2025:

|              | INVESTMENT REGISTER  |       |                                    |                         |                                  |              |  |
|--------------|--|-------|------------------------------------|-------------------------|----------------------------------|--------------|--|
|              | 01 <sup>st</sup> APRIL 2025 to 30 <sup>th</sup> APRIL 2025 |       |                                    |                         |                                  |              |  |
|              | COMMONWEALTH BANK – FIXED TERM DEPOSIT                     |       |                                    |                         |                                  |              |  |
| ACCOUNT Nº   | DATE OF INTEREST OPENING BALANCE                           |       | INTEREST<br>EARNT TO<br>30.04.2025 | INVESTMENT<br>TRANSFERS | CLOSING<br>BALANCE<br>30.04.2025 |              |  |
| 38132004.53A | 22/04/2025   | 4.79% | \$700,000.00                       | \$8,267.67              | (\$708,267.67)                   |              |  |
| 38132004.53B | 22/04/2025   | 4.79% | \$904,233.43                       | \$10,679.86             | (\$914,913.29)                   |              |  |
| 38132004.59  | 30/06/2025   | 4.36% | \$914,913.29                       | \$0.00                  | \$0.00                           | \$914,913.29 |  |

#### SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033

| Focus Area | Our organisation  |
|------------|---|
| Aspiration | Effective forward planning, and engagement with our community |
| Objective  | We deliver sound financial and asset management               |

#### OTHER STRATEGIC LINKS

No Strategic Plan implications

#### STATUTORY ENVIRONMENT

#### **Local Government Act 1995**

#### 6.14. Power to invest

- (1) Money held in the municipal fund or the trust fund of a local government that is not, for the time being, required by the local government for any other purpose may be invested as trust funds may be invested under the *Trustees Act 1962* Part III.
- (2A) A local government is to comply with the regulations when investing money referred to in subsection (1).
- (2) Regulations in relation to investments by local governments may
  - (a) make provision in respect of the investment of money referred to in subsection (1); and
  - (b) [deleted];
  - (c) prescribe circumstances in which a local government is required to invest money held by it; and
  - (d) provide for the application of investment earnings; and
  - (e) generally provide for the management of those investments.

#### Local Government (Financial Management) Regulations 1996

#### 19. Investments, control procedures for

- (1) A local government is to establish and document internal control procedures to be followed by employees to ensure control over investments.
- (2) The control procedures are to enable the identification of
  - (a) the nature and location of all investments; and
  - (b) the transactions related to each investment.

#### 19C. Investment of money, restrictions on (Act s. 6.14(2)(a))

(1) In this regulation —

#### authorised institution means —

- (a) an authorised deposit-taking institution as defined in the *Banking Act 1959* (Commonwealth) section 5; or
- (b) the Western Australian Treasury Corporation established by the Western Australian Treasury Corporation Act 1986;

**foreign currency** means a currency except the currency of Australia.

- (2) When investing money under section 6.14(1), a local government may not do any of the following
  - (a) deposit with an institution except an authorised institution;
  - (b) deposit for a fixed term of more than 12 months;
  - (c) invest in bonds that are not guaranteed by the Commonwealth

Government, or a State or Territory government;

- (d) invest in bonds with a term to maturity of more than 3 years;
- (e) invest in a foreign currency.

#### SUSTAINABILITY AND RISK CONSIDERATIONS

#### **Economic**

Nil

#### Social

Nil

#### **Policy Implications**

Council Policy 3.07 applies to the investment of surplus funds.

#### **Risk Management Implications**

| Risk Level | Comment | I Company |
|------------|---------|-----------|
| Low        |         |           |

#### **CONSULTATION**

Financial Consultant - Darren Long

#### **RESOURCE IMPLICATIONS**

#### **Financial**

Nil

#### Workforce

| 8.5 AUDIT RISK AND IMPRO | AUDIT RISK AND IMPROVEMENT COMMITTEE – APPOINTMENT OF PRESIDING |  |  |  |
|--------------------------|---|--|--|--|
| MEMBERS                  |   |  |  |  |
| File Ref:                | N/A   |  |  |  |
| Previous Items:          | Nil   |  |  |  |
| Responsible Officer:     | David Nayda Chief Executive Officer                             |  |  |  |
| Author and Title:        | David Nayda Chief Executive Officer                             |  |  |  |
| Declaration of Interest: | Nil   |  |  |  |
| Voting Requirements:     | Absolute Majority   |  |  |  |
| Attachment Number        | 8.4A  |  |  |  |

| OFFICER RECO  | <u>OMMENDATION</u>                      |                 |  |
|---------------|---|-----------------|--|
| Moved:        |   | Seconded:       |  |
|               |   |                 |  |
| That Council: |   |                 |  |
| • •           | • |                 | the Audit Risk and Improvement on 5.12 of the <i>Local Government Act</i>    |
| • •           |   | _               | of the Audit Risk and Improvement on 5.12 of the <i>Local Government Act</i> |
|               |   | (Not) Carried I | by Absolute Majority: /  |
| For:          |   |                 |  |
| Against:      |   |                 |  |

Council is requested to reappoint the current Presiding Member and Deputy Presiding Member of the Audit Risk and Improvement Committee in accordance with recent amendments to Section 5.12 of the *Local Government Act 1995*, which require Council to formally appoint these roles by 1 July 2025.

#### **BACKGROUND**

Amendments introduced via the *Local Government Amendment Act 2024* have altered the process for appointing presiding members of council committees, including Audit Risk and Improvement Committees. As of 1 July 2025:

- Council must formally appoint the Presiding Member and Deputy Presiding Member of the Audit Risk and Improvement Committee via absolute majority.
- The appointment must be made by Council, rather than by the Committee itself, removing the need for a secret ballot process.

These changes apply irrespective of the October 2025 local government elections. Although this results in an appointment process that may be duplicated post-election, the legislation has already been passed and the requirement is binding.

It is further noted that the requirement for an independent Presiding Member and independent Deputy Member of the future Audit, Risk and Improvement Committee (ARIC) will come into effect after the October 2025 elections and does not apply at this time.

#### **REPORT DETAIL**

Council's current Audit Risk and Improvement Committee includes Cr Pippa de Lacy as Presiding Member and Cr Gary Coumbe as Deputy Presiding Member.

Given their ongoing service and familiarity with the Committee's operations, it is recommended that Council reappoint both members to their current roles for continuity and efficiency, in line with legislative requirements.

No independent members are required to be appointed at this stage. Further advice from the Department is anticipated in the form of a Local Government Update to clarify transition arrangements for the ARIC structure.

#### **SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033**

| Focus Area |  |  |
|------------|--|--|
| Aspiration |  |  |
| Objective  |  |  |

#### **OTHER STRATEGIC LINKS**

#### STATUTORY ENVIRONMENT

Local Government Act 1995

Section 5.12 – Presiding members and deputy presiding members of committees:

- (1) The members of a committee are to elect a presiding member from among themselves in accordance with the procedures prescribed.
  - (1A) Despite subsection (1), a local government is to appoint the presiding member of a committee established by the local government.
- (2) The local government may appoint the deputy presiding member of a committee who must be an independent person if the presiding member is required to be independent.

Section 7.1A(3) (future provision) – Requires independent presiding members once ARIC provisions commence. Not yet in effect.

#### **SUSTAINABILITY AND RISK CONSIDERATIONS**

#### **Economic**

Nil

#### Social

# **Policy Implications**

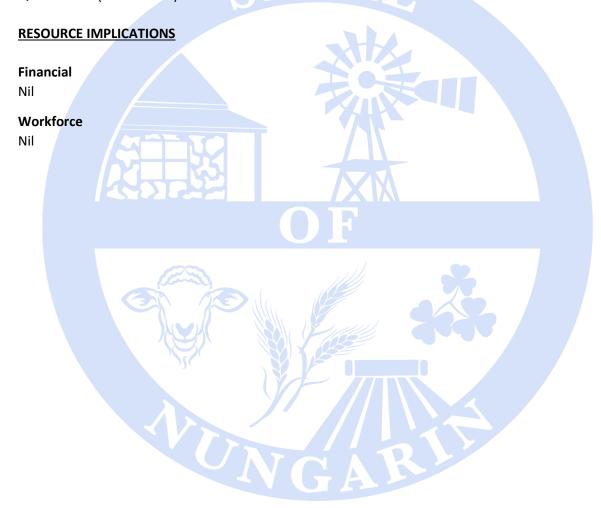
Nil

#### **Risk Management Implications**

| Risk Level | Comment               |
|------------|-----------------------|
| Low        | No risk at this point |

#### **CONSULTATION**

- WALGA
- Department of Local Government, Sport and Cultural Industries- Finance Professionals Conference Q&A Session (March 2025).



| 8.6 WA LOCAL GOVERNMENT CONVENTION 2024               |                                     |  |  |
|---|-------------------------------------|--|--|
| File Ref:   | N/A                                 |  |  |
| Previous Items:                                       | Nil                                 |  |  |
| Responsible Officer:                                  | David Nayda Chief Executive Officer |  |  |
| Author and Title: David Nayda Chief Executive Officer |                                     |  |  |
| Declaration of Interest:                              | Nil                                 |  |  |
| Voting Requirements: Simple Majority                  |                                     |  |  |
| Attachment Number                                     | Nil                                 |  |  |

| OFFICER REC               | OMMENDATION .          |  |  |
|---------------------------|------------------------|--|--|
| Moved:                    |                        | Seconded:  |  |
| That Counc                | il Resolves to:        |  |  |
| Officer to a<br>(WALGA) – | ttend the 2025 Westerr | , Cr, Cr<br>n Australian Local Gover<br>vention and Exhibition t |  |
| 2. Approve Meeting.       | Cr and Cr              | to be voting delega  | ates at the Annual General                     |
| Councillors               |                        | To be the proxy del<br>e to attend the WALGA -                   | legate should one of the<br>- Local Government |
|                           |                        | (Not) Carried I  | by Simple Majority /                           |
| For:                      |                        |  |  |
| Against:                  |                        |  |  |

Council is requested to consider which Elected Members will be attending the 2025 WALGA – Local Government Convention and Exhibition to be held in September 2025.

This report recommends Council be represented at both the convention and Annual General Meeting by nominating delegates and proxies accordingly.

#### **BACKGROUND**

The 2025 WALGA Local Government Convention and Exhibition will be held at the Perth Convention and Exhibition Centre on Monday 22<sup>nd</sup> of September 2025.

During this convention, the Annual General Meeting is also normally held, however this is yet to be confirmed.

#### **REPORT DETAIL**

The theme for the 2025 convention yet to be determined

It is common practice for the WALGA Annual General Meeting to also take place during the course of the convention, however, this has not yet been confirmed for this year.

A separate report will be presented to Council to provide Council direction regarding the agenda recommendations of Annual General Meeting, once the agenda has been confirmed.

There is a distinct benefit in attending the convention. It gives Councillors an opportunity to network with each other, potentially over matters currently being experienced in their local government. This interaction is important in so many ways as it provides a forum for sharing ideas and experiences, and as such is more akin to training. In addition, the convention also allows delegates to raise concerns with high level government officials as well as political representative.

In previous years, the Shire of Nungarin has been well represented with at least three Councillors and the Chief Executive Officer attending.

The estimated cost per attendee is \$2,000, depending on involvement with member development programs.

Whilst it is often hard to quantify the benefit of attending conferences, the convention get together does provide the opportunity to view a range of vendor's wares and speak with various representatives.

#### SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033

| Focus Area | The Convention program will enable delegates to gain information that will benefit local government, as will interaction with elected members from throughout Western Australia. |
|------------|--|
| Aspiration | A strong local democracy with an actively engaged community and  |
|            | effective partnerships   |
| Objective  | A Shire that prospers through partnerships and good governance   |

#### **OTHER STRATEGIC LINKS**

Nil

#### **STATUTORY ENVIRONMENT**

Nil

#### **SUSTAINABILITY AND RISK CONSIDERATIONS**

**Economic** 

Nil

Social

#### **Policy Implications**

GEM 2 Members Fees, Allowances and Reimbursements of Expenses; and Gem 7 Council Members Attendance at Events and Functions.

#### **Risk Management Implications**

| Risk Level | Comment  |
|------------|--|
| Medium     | Attendance at the Annual General Meeting will ensure the Shire remains |
|            | informed of upcoming issues within local government                    |

#### **CONSULTATION**

Ni

#### **RESOURCE IMPLICATIONS**

#### **Financial**

The cost of attending the convention will be included in the 2025/26 budget preparation.

#### Workforce



| File Ref:   | N/A                                 |  |
|---|-------------------------------------|--|
| Previous Items:                                       | Nil                                 |  |
| Responsible Officer:                                  | David Nayda Chief Executive Officer |  |
| Author and Title: David Nayda Chief Executive Officer |                                     |  |
| Declaration of Interest:                              | Nil                                 |  |
| Voting Requirements:                                  | Absolute Majority                   |  |
| Attachment Number                                     | N/A                                 |  |
|   | ,                                   |  |

| <u>C</u> | OFFICER RECOMMENDATION             |                                       |                                |                   |            |                   |  |
|----------|------------------------------------|---------------------------------------|--------------------------------|-------------------|------------|-------------------|--|
|          | Moved:                             |                                       |                                |                   |            |                   |  |
|          | GL/JOB<br>NUMBER                   | DESCRIPTION                           | Original/<br>Amended<br>Budget | <u>Increase</u>   | Decrease   | Amended<br>Budget |  |
|          | 312103                             | Roads to Recovery Grant               | (\$192,790)                    | <u>(\$20,879)</u> | <u>\$0</u> | (\$213,669)       |  |
|          | 412103                             | Road Construction – Roads to Recovery | \$192,790                      | \$20,879          | <u>\$0</u> | \$213,669         |  |
|          | (Not) Carried by Simple Majority / |                                       |                                |                   |            |                   |  |
| F        | For:                               |                                       |                                |                   |            |                   |  |
| A        | Against:                           |                                       |                                |                   |            |                   |  |

Roads to Recovery Budget amendment for sealing works.

#### **BACKGROUND**

The Roads to Recovery Funding program was renewed for a further 5 years, covering 2024-2025 to 2028-2029 period, with an increase to the overall funding pool.

Nominal funding allocations over the 5 years were not released until after Council's 2024-2025 budget was adopted and the 2023-2024 allocation of \$192,790 was used as a baseline.

Funding allocations for the next 5 years are as follows:

| YEAR      | FUNDING ALLOCATION |
|-----------|--------------------|
| 2024-2025 | \$252,206          |
| 2025-2026 | \$310,408          |
| 2026-2027 | \$368,609          |
| 2027-2028 | \$388,010          |

The increased funding allocation for 2024-2025 means there is an additional \$56,002 available to the Shire to allocate to projects.

#### **REPORT DETAIL**

The 2024-2025 adopted program for Roads to Recovery funding allowed for the resealing of several sections of the Shire's Road network, based on a cost of \$192,790.

The actual costs for the sealing work incurred were above the funding estimates in the budget.

It is proposed that the adopted budget be amended to utilise \$17,465 of the additional \$56,002 available to fully fund the seal works undertaken in 2024-2025. The remaining balance of funding of \$38,537 will then be used in the 2025-2026 budget year.

The proposed budget amendment is as follows:

| GL/JOB<br>NUMBER | DESCRIPTION               | Original/ Amended<br>Budget | <u>Increase</u> | <u>Decrease</u> | Revised Budget |
|------------------|---------------------------|-----------------------------|-----------------|-----------------|----------------|
| 312103           | Roads to Recovery Grant   | (\$192,790)                 | (\$20,879)      | \$0             | (\$213,669)    |
| 412103           | Road Construction – Roads | \$192,790                   | \$20,879        |                 |                |
|                  | to Recovery Capital       |                             |                 |                 |                |
|                  | Expenditure               | , ,                         |                 | \$0             | \$213,669      |

#### SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033

| Focus Area |     |  |
|------------|-----|--|
| Aspiration | 750 |  |
| Objective  |     |  |

#### **OTHER STRATEGIC LINKS**

Nil

#### STATUTORY ENVIRONMENT

Nil

#### SUSTAINABILITY AND RISK CONSIDERATIONS

**Economic** 

Nil

Social

Nil

**Policy Implications** 

# **Risk Management Implications**

| Risk Level | Comment                               |  |
|------------|---------------------------------------|--|
| Medium     | If not approved will effect budgeting |  |

# **CONSULTATION**

Darren Long

# **RESOURCE IMPLICATIONS**



| 8.8 DISPOSAL OF PLANT – MULCHER HEAD |                                     |  |  |  |
|--------------------------------------|-------------------------------------|--|--|--|
| File Ref:                            | N/A                                 |  |  |  |
| Previous Items:                      | Nil                                 |  |  |  |
| Responsible Officer:                 | David Nayda Chief Executive Officer |  |  |  |
| Author and Title:                    | David Nayda Chief Executive Officer |  |  |  |
| Declaration of Interest:             | Nil                                 |  |  |  |
| Voting Requirements:                 | Absolute Majority                   |  |  |  |
| Attachment Number                    |                                     |  |  |  |
|                                      |                                     |  |  |  |

| OFFICER RECOMMENDATION |   |                    |               |          |            |
|------------------------|---|--------------------|---------------|----------|------------|
| Moved:                 | S   | econded:           |               | <b></b>  |            |
| That Council           | approve:  |                    |               |          |            |
|                        | lisposal of the mulcher head to M                                   |                    |               |          |            |
|                        | ransfer of the sale proceeds from<br>ollowing amendments to the bud |                    |               |          |            |
| 5. The f               | onowing amendments to the budy                                      | get as autilorised | a experiantar | e.       |            |
| GL/JOB                 | DESCRIPTION   | ORIGINAL/          | INCREASE      | DECREASE | REVISED    |
| NUMBER                 |   | AMENDED<br>BUDGET  |               |          | BUDGET     |
| 512301                 | Proceeds on Asset Disposal  | (\$35,818)         |               | \$       | (\$35,818) |
| 412310                 | Transfer to Plant Reserve   | \$109,939          | \$35,818      | \$0      | \$145,757  |
|                        | (Not) Car   | ried by Absolute   | e Majority /  |          |            |
| For:                   |   |                    |               |          |            |
| Against:               |   |                    |               |          |            |

The mulcher head is being disposed of due to frequent breakdowns.

#### **BACKGROUND**

The shire purchased the mulches for roadside cleanup, but frequentbreakdowns led to a refund.

#### **REPORT DETAIL**

Council is receiving a refund for the old mulcher head due to its repeated breakdowns. It is recommended that the refund be returned to the Plant Reserve Fund, where it will be allocated towards the purchase of forestry-grade mulcher head, contingent upon approval in the 2025/2026 budget.

#### **SHIRE OF NUNGARIN INTEGRATED STRATEGIC PLAN 2023 - 2033**

| Focus Area |       |
|------------|-------|
| Aspiration |       |
| Objective  |       |
|            | CHIRD |

#### **OTHER STRATEGIC LINKS**

Nil

#### **STATUTORY ENVIRONMENT**

Nil

#### **SUSTAINABILITY AND RISK CONSIDERATIONS**

#### **Economic**

Nil

#### Social

Nil

#### **Policy Implications**

Nil

#### **Risk Management Implications**

| Risk Level | Comment |
|------------|---------|
| Low        |         |

#### **CONSULTATION**

Darren Long

#### **RESOURCE IMPLICATIONS**

#### **Financial**

Nil

#### Workforce

#### 9. CORRESPONDENCE RECEIVED

#### 10. NEW BUSINESS OF AN URGENT NATURE

(New business of an urgent nature approved by the Presiding Member)

#### 11. CONFIDENTIAL ITEMS OF BUSINESS

#### 11.1 CLOSING DOORS TO THE PUBLIC

| OFFICER REC             | COMMENDATION             |  |  |
|-------------------------|--------------------------|--|--|
| Moved:                  |                          | Seconded:  |  |
| That Counci             | resolves to:             |  |  |
| purchase of matters pre | property by the local go | overnment, and the disc<br>of section 5.23(2)(h) o | ncil of a price for the sale or cussion of such a matter, as f the <i>Local Government Act</i> |
|                         |                          | (Not) Carried by Simp                              | ole Majority /   |
| For:                    |                          |  |  |
| Against:                |                          |  |  |
|                         |                          |  |  |

| 11.1.1 DESPOSAL OF LAND AT E | DESPOSAL OF LAND AT ELABBIN LOT 19 AND LOT 20 CLARK STREET |  |  |  |  |
|------------------------------|--|--|--|--|--|
| File Ref:                    | N/A  |  |  |  |  |
| Previous Items:              | Nil  |  |  |  |  |
| Responsible Officer:         | David Nayda Chief Executive Officer                        |  |  |  |  |
| Author and Title:            | David Nayda Chief Executive Officer                        |  |  |  |  |
| Declaration of Interest:     | Nil  |  |  |  |  |
| Voting Requirements:         | Absolute Majority  |  |  |  |  |
| Attachment Number            | 11.1A Confidential   |  |  |  |  |

| OFFICER RE   | ECOMMENDATION .                |  |       |
|--------------|--------------------------------|--|-------|
| Moved:       |                                | Seconded:  |       |
|              | • •                            | Lot 19 and Lot 20 Clark Street Ellabin by p<br>of the <i>Local Government Act 1995</i> . | ublic |
|              |                                | (Not) Carried by Absolute Majority   | 0/0   |
| For:         |                                |  |       |
| Against:     |                                |  |       |
|              |                                |  |       |
|              |                                | ill remain confidential in accordance with   | Regul |
| 4(2) of the  | Local Government (Administ     | ration) Regulations 1996.  |       |
| 0.551.055.5  |                                |  |       |
| OFFICER RE   | <u>ECOMMENDATION</u>           |  |       |
| Moved:       |                                | Seconded:  |       |
| That Counc   | cil resolves to:               |  |       |
| Droco ed sed | ith the meeting in sublicati   | n timo hoing   |       |
| rioceea Wi   | ith the meeting in public, the | e unie beingpm.  |       |
|              |                                |  |       |
|              |                                | (Not) Carried by Simple Majority /0  | )     |
| _            |                                |  |       |
| For:         |                                |  |       |
| Against:     |                                |  |       |
|              |                                |  |       |
| 2. CLOS      | SURE                           | VGAB   |       |
| The l        | peing no further business the  | meeting closed at  |       |
| ille i       | ocing no fultilet business the | . meeting diosed at  |       |
|              |                                |  |       |
|              |                                |  |       |
|              | rociding Mombos                | Date   |       |
| P            | residing Member                | Date   |       |